## STRATEGIC PLANNING, SUSTAINABILITY AND TRANSPORTATION COMMITTEE MEETING

Date: Tuesday 10 July 2018 Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership: Councillors D Burton (Chairman), Clark, Cox, Field, Garten, Mrs Grigg (Vice-Chairman), Munford, Parfitt-Reid and de Wiggondene-Sheppard

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

## **AGENDA**

Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Urgent Items
- 4. Notification of Visiting Members
- 5. Disclosures by Members and Officers
- 6. Disclosures of Lobbying
- 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information
- 8. Minutes of the meeting held on 12 June 2018 1 7
- 9. Presentation of Petitions (if any)
- 10. Questions and answer session for members of the public
- Committee Work Programme 8
  Outside Bodies Verbal Updates from Members
  Nominations to Outside Bodies SPS&T 9 14
  Revenue Outturn 2017/18 Allocation of Underspend 15 18
  Neighbourhood Planning Protocol Note 19 33
  The Big Conversation on rural Transport in Kent consultation 34 40

## Issued on Monday 2 July 2018

**Continued Over/:** 

Alison Brown

Alison Broom, Chief Executive



- Solutions to operation stack, Public information exercise update
  Draft Sports Facilities and Playing Pitch Strategies
  Development Management Planning Pre-Application Fees
  Use of Highways Act 1980 Section 42 Powers in the Borough
  329 338
- 21. Maidstone Local Plan Review: Scoping and Local Plan Review 339 368

## PUBLIC SPEAKING AND ALTERNATIVE FORMATS

If you require this information in an alternative format please contact us, call **01622 602899** or email <u>committee@maidstone.gov.uk</u>.

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting, i.e. Friday 6<sup>th</sup> July. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>.